

| | | | | | | | | | |
|---|---------|--------------------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 | | CIA-RDP78-05867A000517140015-6 | | W | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| HO | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 45E | AKI | DOD | | | | | | | |
| A R A D | 1 | T A | 5 | (N R) | | A R C H A | 15 | G A | 20 |
| A/E | 25 | (0 4 | 2 | 0 N | 30 | 8 7 | (0 5 W) | 35 | W |
| T H | 45 | 5 0 | 0 | 0 F T | 50 | E W | RUNWAY | 2 | 3000 |
| FT E S RUNWAY. RUNWAY 6 PROB DIRT & CAN | | | | | | | | | |
| HANDLE DC-6 PLANE ⁵ PART 4 OF 5 PART SERIES | | | | | | | | | |
| STARTING ON N HDG WITH FIELD TO E | | | | | | | | | |
| TURNING R. SEE CIA TO | | | | | | | | | |
| (1)(31) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 14 MAR | | 6 5 | 7 | 1 | 3 | 2 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| | | SOS | | | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |
| 1 Apr 56 PHOTO ANALYSIS REPORT GPO 871-285 | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

| | | | | | | | | | |
|---|--|--------------|--|---------------|--|---------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 14 MAR 65 | | H O | | N 15 E | | 15 | | 17140015-6 W | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 45E | | AKI DOD | | | | | | | |
| A R A D | | T A B | | (N R) | | A R C H A G A | | | |
| A/E | | (1) 1 | | 8 7 (1) 5 W | | W | | | |
| T R | | 5 0 0 0 F T | | E W | | RUNWAY | | 3000 | |
| <p>FT E S RUNWAY. RUNWAY FORB DIRT CAN HANDLE 25-6 PLANE (PART 5 OF 5 PART 8001) STARTING ON N HDG WITH FIELD TO E & TURNING S. SEE CIA TO (1) (31)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 14 MAR 65 | | 7 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| | | C | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|--|---------------|----------|--------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | |
| COUNTRY | PROVINCE | | | |
| AR | BUENOS AIRES | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 131H | CLB | CL2 | C9C | |
| B | U | E | N | O |
| 5 | | | | |
| A | I | R | E | S |
| 10 | | | | |
| P | O | L | I | T |
| 15 | | | | |
| C | A | L | | |
| 25 | | | | |
| S | T | R | E | E |
| 30 | | | | |
| P | A | I | N | T |
| 35 | | | | |
| I | N | G | | |
| 40 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| (6)(8)(10) | 25X1C | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| C | SAS | | | |
| FORM NO. 1 | Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | |

[illegible]

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|--|---|---------|---------|---------------|---------|----------|--------------|-----------|---------|----|---|---|---|---|---|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6W | | | | | | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | |
| AR | | | | BUENOS AIRES | | | | | | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| 131H | | CGB | C62 | C9C | | | | | | | | | | | | |
| B | U | E | N | O | \$ | A | I | R | E | \$ | P | O | L | I | T | I |
| C | A | L | \$ | T | R | E | E | T | P | A | I | N | T | I | N | G |
| | | 5 | | 10 | | 15 | | 20 | | | | | | | | |
| | | 25 | | 30 | | 35 | | 40 | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | |
| (6)(8)(10) | | | | | | | | | | | | | | | | |
| 25X1G | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | |
| | | | | 4 | 1 | 3 | 3 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | | |
| | | | | SAB | | | | | | | | | | | | |
| FORM NO. 1 JAN 54 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 GPC 871-285 | | | | | | | | | | | | | | | | |

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | |
|--|------|-----------------|-------|---------------|--|--------------|--|------------|--|---------------|------|---------|-------|--------------|--|---|---|---|---|
| 027 | | 027 | | 04/17 | | 05867A000517 | | 140015-8 W | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | |
| AR | | | | BUENOS AIRES | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| 131 H | | AKM | | AKQ | | | | | | | | | | | | | | | |
| D U E N O | | A I R E S | | | | | | | | | | | | | | | | | |
| D E | | C R O S S I N G | | A T | | B E L G E R | | | | | | | | | | | | | |
| A N O | | C S T A T I O N | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> (27) 25X1C </div> <table border="1" style="width: 100%;"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td></td> <td>4</td> <td>1</td> <td>3</td> <td>2</td> </tr> </tbody> </table> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> CLASSIFICATION C </div> <div> CAPTIONED BY (SAS) </div> </div> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | 4 | 1 | 3 | 2 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| | 4 | 1 | 3 | 2 | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|---|--|-----------------------|--|------------------------------------|--|-----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A00051740015-6 | | 326 | | 17 : CIA-RDP78-05867A00051740015-6 | | 54° | | 27 W | |
| COUNTRY | | PROVINCE | | | | | | | |
| AR | | BUENOS AIRES | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 131 H | | AKM | | AKQ | | | | | |
| B U E N O S | | A I R E S | | | | R R | | G R A | |
| D E | | C R O S S I N G | | A T | | B E L G R | | | |
| A N O | | S T A T I O N. | | | | | | | |
| (27) | | 25X1C | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A00051740015-6 | | C | | S | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|--|--|-----------|--|-------------------------------------|--|---------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-0 | | 1000 | | 17 : CIA-RDP78-05867A000517140015-0 | | 0517140015-0 | | 0015-0 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AR | | | | BUENOS AIRES | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 131 H | | AJC | | C34 | | | | | |
| B U E N O S | | A I R E S | | W A T E R | | | | | |
| S T O R A G E | | T A N K | | F O R | | P R I | | | |
| V A T E | | H O U S E | | I N | | S U B U R B S | | I N | |
| S U M M E R T H E R E I S S U F F I C I E N T P R E S S U R E | | | | | | | | | |
| T O F I L L T A N K O N L Y I N E A R L Y M O R N I N G | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| (6) (7) (9) (10) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C | | | | SAS | | | | | |
| FORM NO. 1-74 | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |

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|-------------------------------------|--|-----------|--|---------------|--|---------------|--|---------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 131 H | | AJC C34 | | 78° 05' 17" W | | 34° 00' 15" S | | 65° 00' 15" W | |
| COUNTRY | | | | PROVINCE | | | | | |
| AR | | | | BUENOS AIRES | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 131 H | | AJC C34 | | | | | | | |
| B U E N O S | | A I R E S | | W A T E R | | | | | |
| S T O R A G E | | T A N K | | F O R | | P R I | | | |
| V A T E | | H O U S E | | I N | | S U B U R B S | | I N | |
| SUMMER THERE IS SUFFICIENT PRESSURE | | | | | | | | | |
| TO FILL TANK ONLY IN EARLY MORNING | | | | | | | | | |
| (6)(7)(9)(10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C | | | | SAS | | | | | |
| FORM NO. 1 JAN 56 | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A00051740015-0

Approved For Release 2000/04/17 : CIA-RDP78-05867A00051740015-0

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|---|---------|--------------|---------|---------------------------------------|--------------|--------------------|---------|---------------------|---------|-------|---|---|---|---|---|---|
| PHOTO NO. 131H | | LOT NO. 131H | | MAP REFERENCE 78-05867A000517140015-6 | | LATITUDE 34° 36' S | | LONGITUDE 58° 15' W | | | | | | | | |
| COUNTRY AR | | | | PROVINCE BUENOS AIRES | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| 131H | AJC | C34 | A40 | | | | | | | | | | | | | |
| B | U | E | N | O | S | A | I | R | E | S | W | A | T | E | R | |
| \$ | T | O | R | A | G | E | T | A | N | K | F | O | R | P | R | I |
| V | A | T | E | H | O | U | S | E | I | N | S | U | B | U | R | B |
| SUMMER THERE IS SUFFICIENT PRESSURE TO FILL TANK ONLY IN EARLY MORNING. | | | | | | | | | | | | | | | | |
| (6)(7)(9)(10)(17) | | | | | | | | | | 25X1C | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | |
| | | 4 | 1 | 3 | 3 | | | | | | | | | | | |
| CLASSIFICATION C | | | | CAPTIONED BY (S) | | | | | | | | | | | | |

PHOTO NO. 1041533 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|--|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| VS | HH3 | | | | | | | | |
| LEOPARD | 5 | | 10 | | | 15 | | 20 | |
| | 25 | | 30 | | | 35 | | 40 | |
| | 45 | | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| Private | 65 | 4 | 23 | 1 | (24) 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | [Signature] | | |

[illegible]

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|--|---------|--|---------|-----------------|--------------|----------------------|---------|
| PHOTO NO. | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 11 | AA3 | | | | | | |
| BARK | 1 | N | 6 | D | E | E | R |
| | 25 | | | 30 | | 35 | 40 |
| | 45 | | | 50 | | | |
| <div style="text-align: right;">24</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 1965 | | 4 | 2 | 3 | 1 | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| Conf | | | | [Signature] | | | |
| FORM NO. 1 | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | ANALYSIS REPORT | | CPD 871-265 | |

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|---|--|---------------------------------|--|--------------------------------|--|----------------------|--|--------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000517140015-6 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 11 | | 654 | | 2 | | 3 | | 1 | |
| TIGER | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| 11/29/65 - I declassified these photos for use in unclassified exhibits - JBK By Ch. U.S. Army C of B 24/ | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Prior to 654 | | 2 | | 3 | | 1 | | 1 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | 25X1A | | | |
| FORM NO. 1-64 APPROVED FOR RELEASE 2000/04/17 : ANALYSIS REPORT 78-05867A000517140015-6 | | | | | | | | | |

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|---|--|---------------------|--|---------------------------------------|--|---|--|--------------|--|
| PHOTO NO. 1044537 | | ROLL NO. 2000/04/17 | | MAP REFERENCE 78-05867A000517140015-6 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. V8 | | SUBJECT A13 | | SUBJECT | | SUBJECT | | SUBJECT | |
| W I L D | | B O A R | | - | | M A | | L E | |
| 5 | | 10 | | 15 | | 20 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| <div style="text-align: right;">(24)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Photo 65 | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | <div style="background-color: black; width: 100%; height: 100%;"></div> | | | |
| FORM NO. 1-61 USE PREVIOUS EDITIONS Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |

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| PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | | |
| COUNTRY | | | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| VS | 1113 | | | | | | | | | |
| W I L D | 5 | B O A R | 10 | - | 15 | F E M A L E | 20 | | | |
| | 25 | | 30 | | 35 | | 40 | | | |
| | 45 | | 50 | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS + SOURCE OF PHOTOGRAPH | | | | | |
| Private 65 | | 2 | 3 | 1 | <div style="background-color: black; width: 100%; height: 40px;"></div> | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| Conf | | | | <div style="background-color: black; width: 100%; height: 20px;"></div> | | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | | |

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|----------------|---------|--|---------|-------------|--------------|-----------|---------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | LATITUDE | | LONGITUDE | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MA | AH3 | | BE | | 10 | | 20 | |
| LA | Y | | A | | 15 | | 40 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | |
| Prior 65 | | 4 | 2 | 3 | 1 | 25X1A | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| Conf | | | | | | | | |
| FORM NO. 1 | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | GPO 871-165 | | | | |

PHOTO NO. 1044341 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

| COUNTRY | PROVINCE | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| | | V8 | AH3 | | | | | | |
| | | B | A | K | K | 1 | N | G | D |
| | | | | | | | | | 10 |
| | | | | | | | | | |
| | | | | | | | | | 15 |
| | | | | | | | | | |
| | | | | | | | | | 20 |
| | | | | | | | | | |
| | | | | | | | | | 25 |
| | | | | | | | | | |
| | | | | | | | | | 30 |
| | | | | | | | | | |
| | | | | | | | | | 35 |
| | | | | | | | | | |
| | | | | | | | | | 40 |
| | | | | | | | | | |
| | | | | | | | | | 45 |
| | | | | | | | | | |
| | | | | | | | | | 50 |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| June 65 | 4 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION Conf | | | | | CAPTIONED BY |

FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

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|----------------|--|------------|--|---------------------------------|--|--------------------------------|--|---------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 10449 | | 2000/04/17 | | CIA-RDP78-05867A000517140015-6 | | 789C | | 17140015-6 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| ET | | | | C 72 | | C 75 | | 789C | |
| A U A | | | | C | | C H | | C O V E R E D | |
| W I T | | | | I | | F L I E S | | D | |
| 45 | | | | 25 | | 30 | | 40 | |
| 8-10 | | | | DATE OF PHOTO | | TYPE | | QUALITY | |
| 2 | | | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| CONF | | | | Lm | | [REDACTED] | | [REDACTED] | |
| FORM NO. | | 1 Jan 56 | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000517140015-6 | | GPO 871-246 | |

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|--|--|-----------------|--|-----------------------|--|-------------|--|-----------|--|
| PHOTO NO. 1044330 | | EST NO. 1044330 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | 1044330 | | 1044330 | | 1044330 | | 1044330 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. ET | | | | SUBJECT C81 | | SUBJECT C72 | | SUBJECT | |
| SUBJECT | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| A U A | | | | C | | G A L L A | | B o y. | |
| 5 | | | | 10 | | 15 | | 20 | |
| 25 | | | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| 8 | | | | 2 | | 1 | | 3 | |
| NO. OF CARDS | | | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. **Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6**
LOT NO. **78-178-05**
MAP REFERENCE
LATITUDE
LONGITUDE

COUNTRY
PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|-----------|-----------|---------|---------|---------|---------|
| ET | C81 | C78 | | | | | | |
| F A L A | 5 | 10 | 15 | 20 | | | | |
| | 25 | 30 | 35 | 40 | | | | |
| | 45 | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | 2 | 1 | 3 | 2 |

| SOURCE OF PHOTOGRAPH |
|----------------------|
| 25X1C |

| CLASSIFICATION |
|----------------|
| Conf |

| CAPTIONED BY |
|-------------------|
| [Redacted] |

FORM NO. 171
USE PREVIOUS EDITIONS
Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6
GPO 871-245

PHOTO ANALYSIS REPORT

| | | | | | | | |
|-------------------|-------------|--|-----------|-----------------------|----------------|----------------------------|---------|
| PHOTO NO. 1044352 | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE 688D | | | | | |
| AREA NO. ET | SUBJECT C81 | SUBJECT C7G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G O N D | 5 A R | (N R) | 10 | F A L | 15 A | \$ H A | 20 W |
| O M A N | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |
| DATE OF PHOTO | | TYPE 8 | QUALITY 4 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1C | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| FORM NO. 1 Jan 56 | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | PHOTO ANALYSIS REPORT | | | |

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|-------------------|-------------|--------------------|---------|---------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO. 104498 | | LOT NO. 2909/04/17 | | MAP REFERENCE | | LATITUDE 5° 30' N | | LONGITUDE 38° 28' E | |
| COUNTRY | | PROVINCE 688A | | | | | | | |
| AREA NO. ET | SUBJECT AHM | SUBJECT AH4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CHEREN | 5 | (NR) | 10 | | 15 | CITRUS | 20 | PL | |
| ANTATION | 25 | | 30 | | 35 | ELABERCT | 40 | | |
| AGRO - | 45 | INDUSTRIAL | 50 | | | FARM | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| FORM NO. 1 Jan 56 | | Conf | | fn | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

PHOTO ANALYSIS REPORT 78-05867A000517140015-6

GPO 871-265

| | | | | | | | | | |
|---|---------|--------------------|---------|---------------|--------------|----------------------|---------|-----------------|---------|
| PHOTO NO. 14459 | | LOT NO. 2000/04/17 | | MAP REFERENCE | | LATITUDE 688A | | LONGITUDE 3828E | |
| COUNTRY | | PROVINCE | | 688A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ET | AH4 | AHL | | | | | | | |
| CHEREN | 5 | (NR) | 10 | ELABERET | 15 | | | | 20 |
| AGRO | 25 | INDUSTRIAL | 30 | FARM | 35 | | | | 40 |
| | 45 | | 50 | | | | | | |
| 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 3 | 2 | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Conf | | fm | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|-----------------------|--|----------------------------|--|-------------------------------|--|-----------------|--|
| PHOTO NO. 1044833 | | LOT NO. 2000/04/17 | | MAP REFERENCE | | LATITUDE 05867A000517140015-6 | | LONGITUDE 3736E | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 6883 | | | | | |
| AREA NO. ET | | SUBJECT C3B | | SUBJECT DOB | | SUBJECT C56 | | SUBJECT | |
| G O N D | | A R | | (N R) | | T Y P I C A L | | H | |
| U T | | E | | H O M A N | | W E A R I N G | | 19 | |
| H A M M A | | A | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1-78 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH 25X1C | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | C. J. P. | | [REDACTED] | | | | | |
| FORM NO. 174 1 Jun 56 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|--|---------|------------|--------------|---------------|---------|--------------------------------|---------|-------------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | 2000/04/17 | | 4/17C | | CIA-RDP78-05867A000517140015-6 | | 517140015-6 | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | 6883 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ET | ALG | D36 | | | | | | | |
| GONDAR | 5 | (NR) | 10 | | | PAP | 15 | YRUS | 20 |
| ANOE | 25 | (JELVA) | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| 29 | | | | | | | | | |
| TYPE | | QUALITY | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| 4 | | 1 | 3 | J | | 25X16 | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Conf | | | fm | | | | | | |
| FORM NO. 174 1 Jun 56 | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|----------|---------------------------|--------------------|---|-----------------------|-----------------------------------|----------|-----------|----------|
| PHOTO NO. 57 | | LOT NO. 2000/04/17 | | MAP REFERENCE CIA-RDP78-05867A000517140015-6 | | LATITUDE | | LONGITUDE | |
| COUNTRY ET | | | | PROVINCE 7893 | | | | | |
| AREA NO. ET | | SUBJECT C26 | SUBJECT ATI | SUBJECT A51 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | D | D | 1 | 8 | A | B | A | B | A |
| M | A | C | H | I | N | E | C | E | N |
| T | E | R. | | | | | | | |
| DATE OF PHOTO 10-25 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1C | | | |
| CLASSIFICATION | | | | CAPTIONED BY Gov | | [REDACTED] | | | |
| FORM NO. 174-1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|-----------------|-------------|--------------------|-----------------|----------------------------|---------|----------------------|---------|
| PHOTO NO. 1358 | | LOT NO. 7000/04 | | MAP REFERENCE 688A | | LATITUDE 17° 40' N | | LONGITUDE 105° 56' E | |
| COUNTRY 2 | | PROVINCE 688A | | | | | | | |
| AREA NO ET | | SUBJECT DID | SUBJECT AKU | SUBJECT A41 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A S M A R A | | (PR) | | 10 | S E J A O | | P O W | | 20 |
| E R A U U S | | E 8 | | 30 | A I P E L I N E | | | | 40 |
| | | | | 50 | | | | | |
| DATE OF PHOTO 1-17-28 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X10 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|-----------------------|--|-----------------------|--|--|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | 100 | | 78-05867A | | 00051714 | | 0015-6 | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| ET | | AKV | | R O | | A D | | T O | |
| A S M A R A | | (M R) | | R O | | A D | | T O | |
| A S S A U A | | | | | | | | | |
| 1-28 | | 4 | | 3 | | 1 | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X10 | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | CPO 871-24 | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|--|---------------|----------|--------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ET | AGC | ARI | 688A | |
| 5 | 10 | 15 | 20 | |
| 25 | 30 | 35 | 40 | |
| 45 | 50 | | | |
| H A M A R A B E L G I A N - R U N | | | | |
| T E X T I L E M I L L | | | | |
| 82 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| FORM NO. 1 Jan 56 | Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | |

PHOTO ANALYSIS REPORT

[illegible]

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|----------------|--|-------------------------|--|-------------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 101-362 | | 2 | | 78-05867A000517140015-6 | | 38.35E | | 38.35E | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | | | | | | |
| ET | | ARI AGC | | | | | | | |
| A S M A | | B E L G I A N - R U N | | | | | | | |
| T E X T | | M I L L | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 22 | | 1 | | E1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| | | Conf | | 25X16 | | | | | |
| FORM NO. 17 | | ANALYSIS REPORT | | | | | | | |
| 1 Jun 55 | | 78-05867A000517140015-6 | | | | | | | |

PHOTO NO. 0000353 LOT NO. 78-05867A000517140015-6 MAP REFERENCE LATITUDE 13 20 N LONGITUDE 38 35 E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

COUNTRY PROVINCE

AREA NO. ET SUBJECT AGC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

A S M A R A S U M C O S A C K F

A C T O R Y F I B R E 1 8 M A D

E F R O M D U M P A L M T R E E

22

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1

1

3

1

25X10

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6

PHOTO ANALYSIS REPORT

GPO 871-285

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|--|--|---------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO. 1044364 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. ET | | | | SUBJECT D36 | | SUBJECT D3A | | SUBJECT D41 | |
| SUBJECT | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| B A H E R D | | | | A R - G | | I V | | O R G I S | |
| S T I S | | | | A A | | A I | | F A L L S | |
| DATE OF PHOTO | | | | TYPE | | CLASS | | NO. OF CARDS | |
| 1-29 | | | | 4 | | 1 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| CONF | | | | JH | | 25X16 | | | |
| FORM NO. 1 7-1 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |

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|--|--|--------------|--|--|--|-----------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | 20000417 | | CIA-RDP78-05867A000517140015-6 | | 25X1C | | 7 | |
| COUNTRY | | PROVINCE | | | | | | | |
| ET | | 688B | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ET | | C 78 | | | | | | | |
| S E N A | | I E | | O L D | | M A N | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 2 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| | | Conf | | Jm | | 25X1C | | | |
| FORM NO. 1 | | 1 Aug 54 | | Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | ANALYSIS REPORT | | GPO 871 | |

| | | | | | | | | | |
|---|---|----------------|---|-------------------------------|---|----------------------------|----|-------------------------|---|
| PHOTO NO. 104366 | | LOT NO. 37 | | MAP REFERENCE 17 : CIA-RDP | | LATITUDE 78-05867A00051 | | LONGITUDE 17140015-6 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. UP | | SUBJECT C80 | | SUBJECT C70 | | SUBJECT | | SUBJECT | |
| M | N | O | N | 5 | B | U | 10 | P | R |
| 8 | A | E | O | 25 | P | L | E | 30 | N |
| E | E | F | R | 45 | O | N | T | 50 | I |
| | | | | | | | | AREA. | |
| (38) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Photo | | 65 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | Conf | | CAPTIONED BY | | a | | 25X1A | |
| <div style="background-color: black; width: 100%; height: 100px;"></div> | | | | | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 1 Apr 54 PHOTO ANALYSIS REPORT GPO 871-265 | | | | | | | | | |

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|---|--|-----------------|--|---------------------------------|--|--------------------------------|--|---------------------------------|--|--------------------------------|--|
| PHOTO NO. 111-207 | | NOT NO. 111-207 | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000517140015-6 | | APPROVED FOR RELEASE 2000/04/17 | | CIA-RDP78-05867A000517140015-6 | |
| COUNTRY | | | | PROVINCE WAC 732D | | | | | | | |
| AREA NO. VP | | SUBJECT CPO | | SUBJECT C72 | | SUBJECT | | SUBJECT | | SUBJECT | |
| BUON | | 5 | | R'T A | | 10 | | L L E | | 15 | |
| GAR | | 25 | | CH I | | 30 | | D E N | | 35 | |
| | | 45 | | | | 50 | | | | 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF | |
| Pin to 65 | | 4 | | 2 | | 3 | | | | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| CONF | | | | | | | | | | | |
| FORM NO. 111-207 APPROVED FOR RELEASE 2000/04/17 PHOTO ANALYSIS REPORT CIA-RDP78-05867A000517140015-6 GPO 871-285 | | | | | | | | | | | |

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|---|--|---------------------------------|--|-------------------|--|--|--|--------------|--|
| PHOTO NO. 1044980 | | APPROVED FOR RELEASE 2000/04/11 | | REF ID: A66116 | | ANALYSIS REPORT 8-05867A000517140015-6 | | GPO 871-265 | |
| COUNTRY | | | | PROVINCE WAC 737D | | | | | |
| AREA NO. 118 | | SUBJECT D36 | | SUBJECT DO-D | | SUBJECT DO-D | | SUBJECT A-H | |
| SUBJECT D4V | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B U O N | | R T A I L L E | | (N K) | | D A K | | 20 | |
| K R O N G | | K N O | | V A L L E Y | | C M | | 40 | |
| T S | | F I E L D | | E | | | | 50 | |
| 11/29/65 - I declassified these photos for use in unclassified exhibits - JBK | | | | | | | | | |
| By ch. U.S. Army Lt. (1) of 2-PI PANAMA | | | | | | | | | |
| C. of G. DECCA | | | | | | | | | |
| (1, 18, 24, 25X1A) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 11/29/65 | | 6 | | 1 | | 2 | | 3 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | | | | |
| FORM NO. 1-74 USE PREVIOUS EDITIONS | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/11 ANALYSIS REPORT 8-05867A000517140015-6 | | | | | | | | | |

PHOTO NO. 044368 APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000517140015-6

COUNTRY PROVINCE WAC 737D

AREA NO. VS SUBJECT D36 SUBJECT DDD SUBJECT DDA SUBJECT AHC SUBJECT DAV SUBJECT SUBJECT SUBJECT

B U O N 5 R T A L L E 10 IN 15 20
K R 25 NG KN 30 VAL L E Y 35 40
T S 45 F I C L D 50

Pt 2 of 2 P1 PANAMA
SECCIA

(1.18.24.25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------|------|---------|--------------|--------------|--------|
| Prints 6 1 2 3 5 | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | |

FORM NO. 1-74 USE PREVIOUS EDITIONS APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000517140015-6 GPO 871-265

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|---|-------------|---------------------------------|--------------|----------------------------------|--------------|--------------------|---------|----------------------|---------|
| PHOTO NO. 104000 | | APPROVED FOR RELEASE 2000/04/17 | | REF ID: A78-05867A000517140015-6 | | LATITUDE 78° 15' N | | LONGITUDE 105° 15' E | |
| COUNTRY | | PROVINCE WAC 737D | | | | | | | |
| AREA NO. VS | SUBJECT C80 | SUBJECT C31 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B U O N | 5 | R T A I | 10 | L L E | (N N) | 15 | M | N O | 20 |
| N G | 25 | G A R | 30 | L O N G | H O U S E | 35 | | | 40 |
| | 45 | | 50 | | | | | | |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 200px; height: 40px; margin: 10px auto;"></div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Photo 65 | | 4 | 2 | 3 | 2 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Conf | | | D | | | | | | |
| FORM NO. 174 1 Jan 54 Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6 | | | | | | | | | |

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|-----------|--|----------------------|--|---------------|--|---------|--|---------|--|---------|--|--------------|--|---------|--|
| PHOTO NO. | | APPROVED FOR RELEASE | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | |
| | | 1965 | | 11/29 | | CONF | | 2 | | 3 | | 2 | | | |
| COUNTRY | | PROVINCE | | AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | WAC 757D | | V8 | | D33 | | DCD | | | | | | | |
| L C | | A C | | V I E W | | O F | | L A K E | | | | | | | |
| (M T S) | | B G | | | | | | | | | | | | | |
| 45 | | 50 | | | | | | | | | | | | | |

11/29/65- I declassified these photos for use in unclassified exhibit - JBK
by Col. U.S. Army C of L

25X1A

FORM NO. 1 JUL 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517140015-6